



INFORMATION & APPLICATION PACKET 2024



RUTGERS

New Jersey Agricultural
Experiment Station
COOPERATIVE EXTENSION

November 2, 2023

Dear Teen 4-H Member,

CONSIDER APPLYING FOR THIS SPECIAL 4-H EXPERIENCE!

Enclosed is a copy of the National 4-H Conference Application Form. This conference, which focuses on leadership, public awareness, and 4-H program development, will take place April 19-24, 2024 at the Hyatt Regency Crystal City, just outside of Washington D.C.

Six delegates are selected to attend from New Jersey each year. 4-H members interested in attending must work well in groups, have good communication skills and be leaders. They should also be interested in making a change in their community and be willing to work on a project upon their return.

I believe you should consider applying for this award trip. The application process is relatively simple and is as follows:

1. Applicants must be enrolled in Grades 10-12 as of September 2023 and between ages 15 and 19 years old (as of January 1, 2024).
2. **Your application is due to the Somerset County 4-H office by December 7, 2023.**
3. Interviews for National 4-H Conference candidates will be held on **Saturday, January 13, 10:00 AM-12:00 PM** at the School of Environmental and Biological Sciences in Martin Hall located at 88 Lipman Drive on the Cook Campus in New Brunswick. *(There is no makeup date!)*

If you have questions about how to fill out the National 4-H Youth Events Application or any other details involved with the application or selection process (*which is rather competitive*), please contact me at rothenburger@njaes.rutgers.edu

Sincerely,

Lisa Rothenburger

Lisa Rothenburger
County 4-H Agent

Melissa Bright

Melissa Bright
County 4-H Agent

DUE DATE - December 7, 2023

New Jersey 4-H Youth Development - National 4-H Conference Application

Please complete the following information, **typed or neatly written**. Include only 4-H experiences except where specified. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The County 4-H Agent or 4-H Program Associate will attach a cover page and forward it to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office.

Name _____ Name for Name Tag _____
(that matches your Photo ID)

4-H County _____

Street Address _____

(Town)

(Zip)

Phone _____ Grade _____ DOB _____

Number of years in 4-H _____ Gender _____ Email _____

Parent(s)/Guardian Name(s) _____

The following must be completed with appropriate signatures in order for this application to be considered for selection:

I have personally prepared this report and believe it to be correct:

Signature of 4-H Member

We have reviewed this report and believe it to be correct:

Signature of Parent/Guardian

Date

Signature of 4-H Leader/Volunteer working with member

Date

Signature of 4-H Agent/Program Associate

Date

4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. *Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Type of Presentation (4-H, Emcee, Club Talks, etc.)

4-H PROMOTION

List all ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, radio and television, etc.

Year	Level	Type of Promotion	Describe your involvement

4-H RECOGNITION

List any significant awards and honors you have received – ei: county medals, project awards, special county and state awards.

*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Award Received	Description

