



**Somerset County 4-H Fair Open Division  
August 9<sup>th</sup>-11<sup>th</sup>, 2023**



**Vegetable and Flower Show  
Entries taken – Monday, August 7<sup>th</sup>.  
9:00 a.m. – 8:30 p.m.**

**Objective**

To give all Somerset County 4-H members an opportunity to develop and display their skills and creativity in the area of agriculture while producing locally grown products.

**Contest Rules**

1. There will be no pre-registration and there will be no prize money. Ribbons will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners. Prep members will receive participation ribbons.
2. 4-H Members will be divided into three groups: **Cloverbud** - Grades K-3 **Juniors** - Grades 4-8 **Seniors** - Grades 9-13
3. Ribbons/ Entries must be picked up at 4-H Office between August 14-18<sup>th</sup> 8:30-4:30pm. Exhibits must be picked up no later than August 18<sup>th</sup> at 4:00 pm. Exhibits still present after 4:00 p.m. on August 18<sup>th</sup> will be disposed of. Please note; if your entry falls below the basis of market quality prior to 8/18, it will be disposed of, but your ribbon will be saved.
4. All entries are to be registered and received at the 4-H Center in the upstairs lounge, August 8<sup>th</sup> from 9:00 a.m. to 8:30 p.m. Exhibitor's name may not appear on the entry, only on the exhibitor card. Judging will take place privately on Wednesday August 9<sup>th</sup>.
5. All entries must be raised by a Somerset County 4-H member who is exhibiting the entry. All entries must have the variety name on the tag. Any item incorrectly entered will be disqualified at the judge's discretion. Any entries unfit to show will be disqualified. Projects may be moved between classes at the discretion of the judge.
6. The management may at any time remove an exhibit which is in bad condition.
7. After the exhibits are arranged, they will be under the exclusive care of the open division committee and not even the owner shall have the right to remove them until the exhibit is closed.
8. No printed or written material advertising spray mixtures or implements of any kind will be allowed.
9. All classes are open to all Somerset County 4-H members in good standing registered by Jan 1<sup>st</sup> of the current year, but subject to the above rules and regulations.
10. Entries will be displayed in the Board of Ag Tent.

## Classes

Entries will be judged on the basis of market quality, marketable size, smoothness, uniformity, quality, and freedom from cuts and blemishes.

1. **Eggplant**
  - a. Any variety (1 specimen required)
2. **Carrots**
  - a. any variety (5 specimens is required, tops cut to 1 inch)
3. **Broccoli**
  - a. Any variety (1 head, or bunch is required)
4. **Cauliflower**
  - a. Any Variety (1 head or bunch is required)
5. **Cucumber** (1 specimen per class, must be in an edible stage and high quality)
  - a. Longest Cucumber
  - b. Widest Cucumber
  - c. Heaviest Cucumber
6. **Herbs** (Entered in pots)
  - a. Potted Herb correctly named (entered in Pot)
  - b. Cut Herb correctly named
7. **Lettuce, Spinach and Kale** (1 Bunch per class)
  - a. Any Variety
8. **Peppers** (1 specimen per class)
  - a. Tallest Pepper
  - b. Widest pepper
  - c. Heaviest pepper
9. **Potatoes** (5 specimens are required for an exhibit.)
  - a. Any variety
10. **Zucchini** (1 Specimen per class)
  - a. Tallest Zucchini
  - b. Longest Zucchini
  - c. Heaviest Zucchini
11. **Tomatoes** (1 specimen per class, remove stems)
  - a. Tallest Tomato
  - b. Widest Tomato
  - c. Heaviest Tomato
12. **Flowers** (5-10 specimens, pot may not exceed 8 inches)
  - a. Potted flowers correctly named (entered in pot)
  - b. Hand cut flowers correctly named in a bouquet.