

Come play Animalology!



When: May 14, 2022

Registration Due: May 2, 2022

Where: Good Shepherd Lutheran Church, 708 Rt. 88, Point Pleasant, NJ

Time: Registration starts at 8:30 am, teams set by 9:15 am

What is Animalology?

Animalology is an educational friendly competition offering youth in grades 4-13 the chance to gain new knowledge, meet new 4-H friends, and have fun at a team-based trivia event.

Animalology is a game created by Helen Ferraro (retired Ocean County 4-H Assistant). The name is a made-up word by Helen but don't let it fool you. The topics could be about anything, not just animals. For 25 years, this game has been played annually by Ocean County 4-H members. For the 2019 game and thereafter, it was decided to open this fun event **to all 4-H members in NJ!**

Youth register as individuals and have a team of four drawn from a hat, on the day of the competition. After teams are established, they are given a study period to review informational boards created by their peers, in possible topics of animal science and beyond; weather, history, shooting sports, 4-H Camp, etc.

Questions and accepted answers during the competition will **ONLY** come from these boards. **Note:** you do not have to enter a board to be able to compete.

Awards will be given in Junior and Senior divisions to the top four teams and the top 10 individuals.

The Ocean County 4-H Association will have delicious breakfast and lunch items for sale.



Contact information – Ocean County 4-H office – 732-349-1227 Ferrie@njaes.rutgers.edu



28th ANNUAL ANIMALOLOGY PROGRAM

Sponsored by: Ocean County Board of Agriculture, Farm Bureau, & Ocean County 4-H Association
All proceeds benefit the Ocean County 4-H Association.

Registration (DUE May 2nd, 2022)

1. Members will sign up as individuals but are encouraged to wear their Club t-shirt/sweatshirt as representation. Remember to bring a sharpened pencil and a clipboard!
2. Registration will be held between 8:30 – 9:10 am sharp. **Late arrivals will not be able to participate.**
3. Competitors will be divided - Junior Division (Grades 4-8) and a Senior Division (Grades 9-13), and teams will be drawn at 9:15 am. Members must be present in order to be placed on a team.
4. After teams are set and team names have been chosen, a Worksheet Packet will be given out. The adult volunteers listed on the registration form should also be present to receive their instructions and placement.
5. Delicious food and drink will be available for purchase, but you are welcome to bring your own as well. All proceeds benefit the Ocean County 4-H Association.

Preparation Procedure

1. 4-H Staff chooses 7-9 presentation boards to use for the game.
2. Using the boards, a 10-question study worksheet will be created for each board and the worksheets will be given to each team (aka, the Worksheet Packet).
3. Teams will be given a predetermined amount of time to view the boards and complete their packet.
4. While the team works together, talking softly is allowed but respectful behavior is expected.
5. After viewing the boards and completing the Worksheet Packet, teams will be given time to study.

Competition Procedure

1. Competition brackets will be randomly selected prior to the first round of the competition.
2. Two teams will compete at a time with each team member given their own buzzer.
3. After a question is read in full by the moderator, the first person to buzz will be given 10 seconds to answer the question.
 - If the question is answered correctly, the individual and the team are awarded 2 points.
 - If the question is answered incorrectly, no points are awarded to the answering team. The opposing team is now given an opportunity to “steal” the question and provide an answer.
 - If the “steal” is answered correctly, the individual and the team are awarded 1 point.
 - If the “steal” is answered incorrectly, no points are awarded.
 - If the moderator is interrupted and the question is not fully read, 1 point is deducted from that participant’s individual score, regardless of the answer.
4. Judges have the right to confer after an answer is given and decide if is correct, but their **decision is final**.
5. Each round will contain:
 - 1 on 1 Questions – Only one member of each team is eligible to buzz and answer.
 - Toss-Up Questions – All team members are eligible to buzz and answer.
 - 1 Bonus Question – The team to correctly answer the last Toss Up Question will be able to confer and answer a related bonus question. This question is usually more difficult so the team will be given 15 seconds to confer before answering. Points for bonus questions are only applied to the team score.

Scoring

1. The team with the most points at the end of the round is the winning team and competes in the next round against the next available winning team. The losing team competes against the next available losing team.
2. Teams will play until their team standing is determined.
3. At the end of the competition, awards will be given in both divisions to the top 4 teams and to the 10 individuals with the highest scores.

Adult Volunteers, Coaches, Parents, and Families

All are encouraged to attend this event and support our amazing 4-H members! We need adult volunteers to help with a variety of tasks on the day of the event, so be sure to sign up on the registration form. Thank you!



Want to make a board for ANIMALOLOGY? Here's how!

Creating a board as a CLUB:

1. Choose a topic that is:

- **Interesting** to all club members.
- **Narrow** enough to make researching the topic easy and enjoyable.
- **Wide** enough to inspire creativity and make creating study questions easier

For Example: The topic of “Birds” may be so wide that it is difficult for members to organize their research. The topic of “Birds that eat sunflower seeds” may be too narrow to be interesting to the club. The topic of “NJ Birds of Prey” or “Shore Birds of NJ” could be a perfect balance.

2. Divide the topic into research areas that each participating member can focus on. Help each other **identify reputable research sources**. As much as possible, a board should have the most accurate information available.

For Example:

- Club members could split up researching Shore Birds of NJ into most common species, range and migration seasons, where to see them, food sources, and nesting/eggs.
- Reputable information sources: Reference books and encyclopedia, birding books, the internet (use with caution!), your uncle the birdwatcher, your aunt the ornithology professor, a librarian or teacher.

3. Acquire a light-weight tri-fold display and **create your presentation board**.

Be sure your board includes:

- A clear title (preferably in the top/center of your board)
- Your club's name written on the back
- Pictures and visuals!
- At least 50-75 facts clearly noted
- Clearly organized information (typed or neatly handwritten)

Remember: Club members may only have approximately 5 minutes to review your board, so choose enough information to cover your topic, but not so much information that you overwhelm other participants.

4. Drop off your board at the 4-H Office by **Monday, May 2, 2022**.

Contact the office at ferrie@njaes.rutgers.edu or 732-349-1227

with any questions

GOOD LUCK AND HAVE FUN!

2022 Animalology Entry Form



Saturday, May 14th, 2022
8:30am – registration begins
Good Shepherd Church
708 Ocean Road (NJ Route 88). Point Pleasant, NJ 08742

Registration Deadline: Monday, May 2nd, 2022

Registration Fee: \$3.00/per person. Make checks payable to **Ocean County 4-H Association**

Registration Guidelines:

1. Club members register as individuals
2. Competitors will be divided into 2 divisions: Junior Division: Grades 4-8, Senior Division: Grades 9-13
3. Every club registration must include one adult volunteer/4 members, to be able to assist on the day of the event

Club _____

JUNIOR DIVISION (4th – 8th grade)

SENIOR DIVISION (9th – 13th grade)

Name	Grade

Name	Grade

Total payment: \$ _____

Name of adult volunteer(s) _____
Phone/E-mails _____
Volunteer would like to assist with (please check all that you are interested in):
Kitchen _____ Board Room _____ Registration _____ Chaperone _____
Score Keeper _____ Time Keeper _____ Hall Monitor _____ Where needed _____
Volunteer prefers to assist with: Junior Division _____ or Senior Division _____

New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth Participant: _____
Address: _____ City: _____ State: _____ Zip: _____
Telephone number: _____ Email Address: _____
4-H county: _____ Birthdate: _____ Grade: _____

Name of activity/event: Ocean County's Animalology
Name of group sponsoring or participating in this event: Ocean County 4-H Association
Location of event: Good Shepherd Lutheran Church 708 Rt. 88 (Ocean Road), Point Pleasant, NJ 08742
Date and time of participation of individual named above: May 14, 2022 8am – 4pm

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

 **Sign Here**

Signature of parent or guardian: _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian

Phone number

Name of additional emergency contact

Phone number

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company/Group#: _____ ID# _____

 **Sign Here**

Signature of parent or guardian _____

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

 Sign Here

Signature of participant in event

Date

 Sign Here

Signature of parent or guardian

Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

Revised: January 2013

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

New Jersey 4-H Release/ Agreement Form for Adults

Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event.

Information about the Adult Participant and Activity

Name of Adult participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: _____ Email address: _____

4-H County: _____ Have you gone through the appointed volunteer process? Yes No

Name of activity/event: Ocean County's Animalology

Name of group sponsoring or participating in this event: Ocean County 4-H Association

Location of event: Good Shepherd Lutheran Church Rt. 88 (Ocean Road), Point Pleasant, NJ 08742

Date and time of participation of individual named above: May 14, 2022 8am – 4pm

Release of Liability

Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

Sign Here 

Signature of adult participant _____

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

Name of parent/guardian Phone number Name of additional emergency contact Phone number

The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company/Group#: _____ ID# _____

Sign Here 

Signature of adult participant: _____

Continued on other side

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Signature of participant

Date

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