



**SOMERSET COUNTY**  
**4-H Anime & Manga Club:**  
*The Village Hidden in the Clovers'*  
**CloverCon 2022**



Ted Blum 4-H Center  
310 Milltown Road  
Bridgewater, N.J. 08807  
Tel. (908) 526-6644  
Fax (908) 704-1821

November 1, 2021

Dear Dealer or Artist:

Attached is the paperwork required for participation in this year's CloverCon 2022 to be held May 15 from 10am to 5pm at the 4-H Center. We look forward to having you join us for our 10th Clovercon!

**New Guidelines for Being a Vendor/Dealer/Artist at CloverCon 2022**

- No food, snacks, candy or beverages of any kind can be sold
- No official trademark art is allowed to be sold; fanwork art is acceptable
- Only single space reservations accepted (no double spaces)
- Fees are refundable (see #3 of contract) but if paid with PayPal, it will be minus their transaction fee.
- Masks must be worn regardless of your vaccination status

The CloverCon is an indoor event, so weather will not be a factor — it will be held rain or shine. Our main area is not air-conditioned, please bring a fan if you desire. Spaces are available at \$40 (for a 10'x10' space in the Dealers' Area) or \$25 (for a 8'x6' space in Artists' Alley). Each space will include a table. **If you need an additional table in your Dealer's space, it is available for rent at a rate of \$5 per table (8' x 2.5').** Spaces for the CloverCon are assigned on a first-come, first-served basis, so be sure to get your paperwork in as early as possible. No reservation is firm until all requirements are met.

**TO RESERVE YOUR SPACE, PLEASE RETURN THE FOLLOWING:**

- ✓ If using a check, make it out to Somerset County 4-H Anime Club for your space and table rental.
- ✓ A signed copy of the Contract .
- ✓ The completed Registration form.
- ✓ Color photograph of your display, or a sketch and description of your booth display.

If using a check or money order, please mail all the above before April 1 2022 to the following address:  
**OR** email all the above to 4hanimeleader@gmail.com & send fee via paypal to 4Hclovercon@gmail.com  
4-H CloverCon Attn: Betty Sommerville  
Ted Blum 4-H Center  
310 Milltown Road  
Bridgewater, New Jersey 08807

You should expect to receive your space assignment during the weekend of May 7, 2022.

Sincerely,

*Betty Sommerville*

Somerset County 4-H Association & BIG Committee Member & Club Leader  
CloverCon Event Coordinator  
e-mail: 4hanimeleader@gmail.com  
908-392-2943 (cell)



**SOM-**  
**ERSET COUNTY**  
**4-H Anime & Manga Club's**  
**CloverCon 2022**

## **Dealer/Artist REGISTRATION**

**Ted Blum 4-H Center, Bridgewater, New Jersey 08807**

**Sunday, May 15, 2022, 10am-5pm**

**\$40 (10'x10') dealer area space or \$25 (8'x6') artist table space**

**Set up 8am to 9:30am**

**Teardown begins at 5pm**

**Additional information @ [www.4HisTops.org](http://www.4HisTops.org)**

**Deadline for Registration: April 1, 2022**

Please complete this Registration form and the Contract. Return forms, along with your check made payable to *Somerset County 4-H Anime Club*. Mail to CloverCon Attn: Betty Sommerville, Ted Blum 4-H Center, 310 Milltown Road, Bridgewater, NJ 08807. Or email to Betty Sommerville at [4hanimeleader@gmail.com](mailto:4hanimeleader@gmail.com) and send fee via paypal. Spaces will be assigned when paperwork is received.

Dealer/Artist/Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Please describe the items for sale at your booth/table: \_\_\_\_\_

Special requirements (electrical, end space, etc.): \_\_\_\_\_

Space Requested: _____ 10' x 10' @ \$40 each (includes table)	<b>How did you hear about this event?</b> _____
_____ 8' x 6' @ \$25 each (includes table)	

Extra Table(s) \_\_\_\_\_ 8' tables @ \$5 each (extra table is only available in a Dealer's space)

Total enclosed \$ \_\_\_\_\_

1. Dealers/Artists must be 18 years of age or older. If 13 years old to 18, a parent or guardian must sign the registration and contract.
2. The 4-H Anime & Manga Club reserves the right to determine eligibility of any application for booth space and to exclude any and all materials that do not meet with the standards and requirements of the event.
3. **The Somerset County 4-H Anime & Manga Club has the right to limit entries.** Acceptance is based on the quality of the items or services offered.
4. Please submit a color photograph of display, or a sketch of your booth/table display.
5. Each must supply their own displays, props and table coverings. **If you need an additional table in your Dealer's space, please pay \$5 per table as requested above.**
6. No alcohol or alcoholic products are permitted.
7. No open flames are permitted.
8. **Registration forms received without appropriate booth/table fees will not be considered.** Payment made by cash, check, money order, cashier's check or via paypal only. No credit cards accepted for registration.
9. Spaces will be reserved upon receipt of paperwork and fees with registrants receiving confirmation of their acceptance via email. No refunds after April 1 will be made once confirmed for the event. Your space assignment will be emailed by the weekend of May 7.
10. Each is responsible for setting up, posting prices, operating, maintaining and dismantling of booth. Event staff reserves the right to alter booth layout. Set up must be complete by 9:45am and tear down will not begin until 5pm. **NO EXCEPTIONS!**
11. Each is responsible for all taxes owed. New Jersey tax rate is 6.625%.
12. No utility service (other than limited electrical) is available.

### WAIVER/LIABILITY STATEMENT

The forgoing information is complete and true to the best of my knowledge. I understand that, should I act in a manner that is unsafe to me or to other participants or staff or the public, I may be excluded from the event. I, the above-named registrant agree to indemnify, to protect, and to hold harmless the Somerset County 4-H Association and its members, agents and volunteers from any claim or liability whatsoever. I hereby release and discharge the Somerset County 4-H Association, together with the members, agents and volunteers, for any personal injury, property damage, loss or theft occurring as a result of my participation in the CloverCon 2022 event. I hereby grant to the 4-H Anime & Manga Club the right to photograph me and use the photos and/or other digital reproduction for publication processes, whether electronic, print or digital.

Signature\*: \_\_\_\_\_

(\*If under 18 years old, a parent or guardian must sign above.)

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_



*Somerset County 4-H Anime & Manga Club's*

## *CloverCon 2022*

### *Dealer/Artist CONTRACT*

*Ted Blum 4-H Center, Bridgewater, New Jersey 08807*

*Following is the contract between the below signed Dealer/Artist and the Somerset County 4-H Anime and Manga Club and 4-H Association, with reference to application for a Dealer booth space or an Artist table on Sunday, May 15, 2022 at the CloverCon event at the Ted Blum 4-H Center.*

*Please review all requirements and provisions listed below and on the Registration form.*

1. The event is open to Dealers/Artists over 18 years of age. Any Dealers/Artists 13 years up to 18 years old must have a parent or guardian sign the contract. Each must sign a contract and have paid all applicable registration fees in order to reserve their space. Each must provide their own transportation to and from the event.
2. *Dealers and artists are expected to exhibit during all of the hours (10am –5pm) of the event.*
3. Fees are refundable if given notice by April 1, but if paid with PayPal, it will be minus their transaction fee. All previously approved refunds will be given after the event. All non-sufficient fund checks will be assessed a \$30 service charge.
4. No alcoholic beverages or products are permitted in the 4-H Center or anywhere on the grounds (including prizes to be given in drawings).
5. Open flames are prohibited.
6. Booth spaces shall not contain anything that shall in any way be objectionable to other Registrants or the public. This especially means there will be no yaoi, yuri, hentai or pedophilic content in your exhibit.
7. Assignment of space and location is at the sole discretion of the SC 4-H Anime & Manga Committee.
8. In the event that the premises or booth space are unavailable due to circumstances beyond the control of the SC 4-H Club leaders and/or the Association, the Registrant shall have no cause of action or claim against the SC 4-H Club and/or the Association except for the return of any amount previously paid, and in such an event the agreement shall be terminated.
9. On the day of the event, each may set up between 8am and 9:30am. Set-up must be complete, with all extra packing boxes and supplies stored away, by 9:45am. Clean-up and dismantling may proceed *after* 5pm.
10. The booth displays must be kept neat and clean. All packing boxes, supplies and personal food containers must be hidden from the public view. Nothing may be put in front of the booth to block the aisles.
11. Each must park vehicles in the parking area behind the 4-H Center *immediately* after unloading.
12. At the conclusion of the event, each must remove all property, goods and materials brought into the event area leaving their space clean and free from all rubbish.
13. Solicitation *must* be restricted to your own space on the exhibit floor. No flyers are allowed in the parking lot.
14. Each will not be allowed to use the PA system or have announcements made. No PA or amplification systems will be allowed, other than those operated by the SC 4-H Club, unless given prior permission by the 4-H Club.
15. The SC 4-H Club and Association shall in no way be liable for the Registrant's failure to make provisions to safeguard all materials, equipment and displays at all times. Each agrees to indemnify and hold harmless the SC 4-H Club and the Association for any such failure to make these provisions.

*I have read the above and will comply with all rules outlined for this event.*

Dealer/Artist's Signature\* \_\_\_\_\_

(\*If under 18, a parent or guardian must sign above.)

Printed Name/Title: \_\_\_\_\_ Date: \_\_\_\_\_

*Questions? email Betty Sommerville: [4hanimeleader@gmail.com](mailto:4hanimeleader@gmail.com)*