

# WOOFMINSTER DOG SHOW

*Somerset County 4-H Winter Dog Show*



*Sponsored by:*

**WOOF DOG CLUB**

**Saturday, February 26, 2022**

**9:30 AM** (*Doors open at 8:15 AM*)

**Entry forms due by February 18, 2022**

**Entries will be accepted the day of the show but will not be included in the Show Catalog**

*Please bring a dog/cat food, or a new/gently used blanket to be donated to Somerset County Animal Shelter.*



## **WHERE:**

Somerset County 4-H Center

(Ted Blum 4-H Center)

310 Milltown Road

Bridgewater, NJ 08807

Questions? Please email Woof Leader: James Gaudet

At [4Hwoofclub@gmail.com](mailto:4Hwoofclub@gmail.com) or 201-463-1367

**NOTE: If COVID Restrictions remain in place all attempts will be made to reschedule the event**

**If cancellations are necessary – refunds will be provided**

**Information will be provided via email**

# Somerset County 4-H Woofminster Dog Show

Saturday, February 26, 2022

ENTRIES MUST BE RECEIVED BY February 18, 2022 to be included in the  
Show Catalog

Space is limited to 100 dogs.

*(One entry form per dog, please)*

**Entries will be accepted the day of the show.**

Questions? Please email Woof Leader, James Gaudet

4hwoofclub@gmail.com

## HANDLER INFORMATION

Handler Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H County: \_\_\_\_\_

**Please ensure email address is correct and legible**  
**it will be the primary method of distributing information if needed**

## DOG INFORMATION

Dog's Name: \_\_\_\_\_ Dog's Age: \_\_\_\_\_

Breed \_\_\_\_\_ Male Female *(Circle one)*

Dates of Inoculations for Rabies/DHLP/PARVO (required) \_\_\_\_\_

**CLASS INFORMATION** -- Entry fee is \$5.00 per Class.

**All dogs (except Cloverbud/Prep dogs) MUST be entered in Grooming.**

\_\_\_\_ Cloverbud/Prep Class (For Cloverbid/ prep members - grades 1-3)

\_\_\_\_ Grooming (No charge, REQUIRED)

**PLEASE CONTINUE ON FOLLOWING PAGE**

**Jr. Showmanship Classes** \*\* SEE ATTACHED FOR FURTHER EXPLANATION\*\*

- \_\_\_ I am a **JUNIOR** 4H Member (*Members in 4<sup>th</sup> -6<sup>th</sup> grades*)  
\_\_\_ I am an **INTERMEDIATE** 4H Member (*Members in 7<sup>th</sup> -9<sup>th</sup> grades*)  
\_\_\_ I am a **SENIOR** 4H Member (*Members in 10<sup>th</sup> – 13<sup>th</sup> grades*)  
\_\_\_ **Beginner** (*First Year - Non Competitive - Rosettes given to all entries*)  
\_\_\_ **Novice** (*For those who have not had 3 placings*)  
\_\_\_ **Open** (*3 or more placings or show in the AKC Novice Level*)  
\_\_\_ **Master** (*For those who have shown at AKC open level or have won 3 BJH awards in 4-H*)

**Obedience Classes**

- |                         |                            |
|-------------------------|----------------------------|
| ___ <b>Beginner A</b>   | ___ <b>Novice</b>          |
| ___ <b>Beginner B</b>   | ___ <b>Advanced Novice</b> |
| ___ <b>Pre-Novice A</b> | ___ <b>Graduate Novice</b> |
| ___ <b>Pre-Novice B</b> | ___ <b>Open</b>            |
| ___ <b>Intermediate</b> |                            |
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**Trainer/Leader Signature:** \_\_\_\_\_

*By signing, leaders/trainers validate that member is a member in good standing of their 4-H dog club, has entered the correct obedience and showmanship class, and has shot records on file for the registered dog.*

# Of Classes Entered: \_\_\_\_\_ x \$5.00/Class = \$ \_\_\_\_\_

PAID: \_\_\_\_\_ DUE: \_\_\_\_\_

**NOTE:** Checks should be made payable to: **WOOF DOG CLUB**

**To be included in the show book, entries must be received by February 18, 2022.**

**Mail entries with payment to:**

**James Gaudet  
Woof Dog Club  
79 Meadowbrook Drive  
Hillsborough, NJ**

# EXPLANATION OF JUNIOR SHOWMANSHIP CLASSES

**Beginner class: all grades** (*Formally First Year. Anyone who does not want to compete can enter this class*) participation rosette given to all that enter.  
Non-competitive, constructive class.

**Junior class 4th -6th grades:** *Equivalent to AKC Junior Classes*

**Novice:** for those who have not yet received **3 PLACINGS** in this class

**Open:** for those that have **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** (does not need to be in 1 calendar year) in the 4-H Junior level or have shown in an AKC Novice Junior class

**Master Class** for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

**Intermediate class 7th to 9th grade:** *Equivalent to AKC Intermediate classes*

**Novice:** for those who have not yet received **3 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** in this class

**Open:** for those that have **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** AND for those 4-H'ers who are moving up to the Intermediate level from the 4-H Open Junior class, or have shown in an Novice Intermediate class at an AKC show

**Senior class 10th -13th grade:** *Equivalent to AKC Senior class*

**Novice:** for those who have not yet received **3 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** in this class

**Open:** for those who have had **3 or more 1<sup>st</sup> - 4<sup>th</sup> PLACINGS** at this level or are moving up from the 4-H Intermediate Open class, or have shown at the Novice Senior level at an AKC show

**Master Class** for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

**Junior:** 4th to 6th grade  
**Intermediate:** 7th to 9th grade  
**Senior:** 10th to 13th grade

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**Best Junior Handler classes** are determined as follows:

The **First Place winners** from **Novice:** Jr. Novice, Int. Novice, Sr. Novice

The **First Place winners** from **Open:** Jr. Open, Int. Open, Sr. Open

The **First Place winners** from **Master:** Jr. Master, Int. Master, Sr. Master