

Wags & Whiskers 4-H Dog Show



*Hosted by the Somerset County 4-H
Wags & Whiskers Dog Club*

Sunday, March 12, 2023

10:00 AM

(Doors open at 9:15 AM)

**Return Entries by February 25, 2023
to be listed in the Show Catalog**

**Entries will be accepted through March 8th
but will not be included in the Show Catalog**

*Please bring a dog/cat food, or a new/gently used blanket to be donated to Somerset
County Regional Animal Shelter.*



WHERE:

Somerset County 4-H Center
(Ted Blum 4-H Center)
310 Milltown Road
Bridgewater, NJ 08807

Questions? Please email Wags & Whiskers Leaders: Kris Hurlbut and Jessica von Spreckelsen at wags.whiskers4h@gmail.com or 732-713-4748 or 908-319-2876

Somerset County Wags & Whiskers 4-H Dog Show

Sunday, March 12, 2023

ENTRIES MUST BE RECEIVED BY

February 25, 2023 to be included in the Show Catalog

Space is limited to 100 dogs.

(One entry form per dog, please)

Entries will be accepted up to March 8 but will not be included in the Show Catalog

Questions? Please email Wags & Whiskers Leader, Kris Hurlbut or Jessica von Spreckelsen

Wags.whiskers4h@gmail.com or 732-713-4748 or 908-319-2876

HANDLER INFORMATION

Handler Name: _____ Grade: _____

Phone: _____ Email: _____

4-H Club: _____ 4-H County: _____

Please ensure email address is correct and legible; it will be the primary method of distributing information, if needed

DOG INFORMATION

Dog's Name: _____ Dog's Age: _____

Breed _____ Male Female *(Circle one)*

Dates of Inoculations for Rabies/DHLP/PARVO (required) _____

CLASS INFORMATION

- Entry Fee is \$5.00 per Class.
- Classes are open to all 4-H Handlers who are in good standing with their Club and their project and project dogs
- All dogs (except Cloverbud/Prep dogs) MUST be entered in Grooming.

Cloverbud/Prep Registration

____ Cloverbud/Prep Class (For Cloverbud/ prep members - grades 1-3)

No other Class Entry is required

Regular 4-H Registration General Information (4th grade through 13th grade)

____ Grooming (No charge, REQUIRED)

Jr. Showmanship Classes Class is divided by Handler Age and Ability ** SEE ATTACHED FOR FURTHER EXPLANATION

Age Division

- I am a **JUNIOR** 4-H Member (*Members in 4th -6th grades*)
- I am an **INTERMEDIATE** 4-H Member (*Members in 7th -9th grades*)
- I am a **SENIOR** 4-Member (*Members in 10th – 13th grades*)

Ability Division

- Beginner** (*First Show - Non Competitive - Rosettes given to all entries*)
- Novice** (*For those who have shown previously but not had 3 placings*)
- Open** (*3 or more placings or show in the AKC Novice Level*)
- Master** (*For those who have shown at AKC open level or have won 3 BJH awards in 4-H*)

Obedience Classes -

Class is divided by Handler Ability

** SEE ATTACHED FOR FURTHER EXPLANATION

<input type="checkbox"/> Beginner A	<input type="checkbox"/> Pre-Novice B	<input type="checkbox"/> Advanced Novice
<input type="checkbox"/> Beginner B	<input type="checkbox"/> Intermediate	<input type="checkbox"/> Graduate Novice
<input type="checkbox"/> Pre-Novice A	<input type="checkbox"/> Novice	<input type="checkbox"/> Open

AKC Good Citizen

<input type="checkbox"/> AKC Good Citizen - FREE
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**** REQUIRED** - 4-H Trainer/Leader Signature: _____

By signing, 4-H leaders/trainers validate that the member is a member in good standing of their 4-H dog club, has entered the correct obedience and showmanship class, and has shot records on file for the registered dog.

Of Classes Entered: _____ x \$5.00/Class = \$ _____

PAID: _____ DUE: _____

NOTE: Checks should be made payable to: Somerset County 4-H Association, with Wags & Whiskers in the Memo section

To be included in the show book, entries must be received by Feb 25, 2023.

Mail entries with payment to
Wags & Woof Dog Club
% Kris Hurlbut

990 Tullo Farm Road, Bridgewater, NJ 08807

Or

eMail scanned Entries to

wags.whiskers4h@gmail.com or Venmo payment to @kris-hurlbut

Entry fees due morning of the show

EXPLANATION OF JUNIOR SHOWMANSHIP CLASSES

Beginner class: all grades (*Formally First Year. Anyone who does not want to compete can enter this class*) participation rosette given to all that enter. Non-competitive, constructive class.

Junior class 4th -6th grades: *Equivalent to AKC Junior Classes*

Novice: for those who have not yet received **3 PLACINGS** in this class

Open: for those that have **3 or more 1st - 4th PLACINGS** (does not need to be in 1 calendar year) in the 4-H Junior level or have shown in an AKC Novice Junior class

Master Class for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

Intermediate class 7th to 9th grade: *Equivalent to AKC Intermediate classes*

Novice: for those who have not yet received **3 1st - 4th PLACINGS** in this class

Open: for those that have **3 or more 1st - 4th PLACINGS** AND for those 4-H'ers who are moving up to the Intermediate level from the 4-H Open Junior class, or have shown in an Novice Intermediate class at an AKC show

Master Class for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

Senior class 10th -13th grade: *Equivalent to AKC Senior class*

Novice: for those who have not yet received **3 1st - 4th PLACINGS** in this class

Open: for those who have had **3 or more 1st - 4th PLACINGS** at this level or are moving up from the 4-H Intermediate Open class, or have shown at the Novice Senior level at an AKC show

Master Class for those kids who have shown at the AKC Open level, or have won 3 Best Junior Handler awards at 4-H shows **formerly (4-H Advanced class)**

Best Junior Handler classes are determined as follows:

Best Novice - Determined from The **First Place winners** from **Novice:**

Jr. Novice, Int. Novice, Sr. Novice

Best Open - Determined From The **First Place winners** from **Open:**

Jr. Open, Int. Open, Sr. Open

Best Master - Determined from The **First Place winners** from **Master:**

Jr. Master, Int. Master, Sr. Master

Best Handler – will be determined between Winners from - Best Novice, Best Open and Best Master

Explanation of Obedience Classes

<p>Beginner - A (all on leash)</p> <p>Both Handler AND Dog are new to showing</p> <ol style="list-style-type: none"> 1. Simple Heeling: 40 points 2. Sit for Examination: 20 points 3. Long Sit (30 seconds): 30 points 4. Long Down (60 seconds): 30 points 	<p>Beginner B (All On Leash)</p> <p>Dog OR Handler has Showing Experience</p> <ol style="list-style-type: none"> 1. Simple Heeling: 40 points 2. Sit for Examination: 20 points 3. Long Sit (30 seconds): 30 points 4. Long Down (60 seconds): 30 points
<p>Pre-Novice -A (all on leash)</p> <p>Both Handler AND Dog are new to showing</p> <ol style="list-style-type: none"> 1. Heel on Leash: 45 points 2. Figure Eight: 25 points 3. Stand for Examination: 30 points 4. Recall: 40 points 5. Long Sit (1 minute): 30 points 6. Long Down (3 minutes): 30 points 	<p>Pre-Novice -B (all on leash)</p> <p>Dog OR Handler has Showing Experience</p> <ol style="list-style-type: none"> 1. Heel on Leash: 45 points 2. Figure Eight: 25 points 3. Stand for Examination: 30 points 4. Recall: 40 points 5. Long Sit (1 minute): 30 points 6. Long Down (3 minutes): 30 points
<p>Intermediate Novice</p> <ol style="list-style-type: none"> 1. Heel (on leash): 45 points 2. Figure Eight (on leash) 25 points 3. Stand for Examination (off leash) 30 points 4. Recall (off leash) 40 points 5. Long Sit (off leash) 30 points 6. Long Down (off leash) 30 points 	<p>Novice</p> <ol style="list-style-type: none"> 1. Heel (on leash) and Figure Eight (on leash): 40 points 2. Stand for Examination (off leash): 30 points 3. Heel Free (off leash): 40 points 4. Recall (off leash): 30 points 5. Sit Stay Get Your Leash (off leash): 30 points 6. Long Sit (off leash, 1 minute) & Long Down (off leash, 3 minutes): 30 points
<p>Advanced Novice</p> <ol style="list-style-type: none"> 1. Heel (on leash): 30 points 2. Stand for Exam and Call Dog: 30 points 3. Heel Free and Figure Eight (on leash): 40 points 4. Drop on Recall: 40 Points 5. Long Sit (handler across ring, 3 minutes): 30 points 6. Long Down (handler out of sight, 3 minutes): 30 points 	<p>Graduate Novice (AKC-based score sheet)</p> <ol style="list-style-type: none"> 1. Heel (on leash) and Figure Eight (off leash): 40 points 2. Drop on Recall: 40 points 3. Dumbbell Recall: 30 points 4. Recall Over High Jump: 30 points 5. Recall Over Broad Jump: 30 points 6. Stand Stay Get Your Leash: 30 points

ADDITIONAL CLASSES (Free)

AKC Good Citizen - See <https://www.akc.org/products-services/training-programs/canine-good-citizen/> For further description

- Dog will need to be registered w/ AKC as either Purebred or PAL registration to earn a Title
- Handler will need to be registered with AKC as Jr Handler

These registrations are free to 4-H and we can help provide the forms as needed

- No Fee is is needed for the AKC Good Citizen

GROOMING - Dogs will be judged on how well the dog is groomed.

- Grooming class is required for ALL dogs that are entered **-(Prep/Cloverbud excepted)**

Prep/CloverBud - Non Competitive Exhibition for members of a CloverBud/Prep Dog Program (1st- 3rd Grade)

New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: _____ Email Address: _____

4-H county: _____ Birthdate: _____ Grade: _____

Name of activity/event: Wags & Whiskers Dog Show

Name of 4-H group sponsoring or participating in this event: 4H Wags & Whiskers Dog Club (Somerset County)

Location of event: Somerset County 4H Center, 310 Milltown Road, Bridgewater, NJ 08807

Date and time of participation of individual named above: March 12, 2023

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them and their Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders, from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

 **Signature of parent or guardian:** _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.


Name of parent/guardian Phone number Name of additional emergency contact Phone number

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

 **Signature of parent or guardian** _____

New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

Revised: January 2013, December 2019, 2021

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.